

**„Studia Arabistyczne i Islamistyczne”
Contents of vols. 1-10 (1993-2002)**

- Abbas A., *The relationship between the Iraqi band and free verse*, vol. 2
1994, pp. 13-22.
- Abbas A., *Various forms of Arabic poetry during the Interwar-period*, vol. 7,
1999, pp. 79-102.
- Ariebi A.T., *Sinai Second Agreement: Assessment and Reactions*, vol. 8,
2000, pp. 110-120.
- Balwierz I., *From Plutarch to Mihā’il Nu‘ayma. An attempt to define the
development of biography in Western and Arabic cultures*, vol. 9, 2001,
pp. 91-106.
- Barancewicz-Lewicka P., *True, Untrue, False? Deciphering Šāfi‘ Ibn ‘Alī’s
Biography of Qalāwūn*, vol. 5, 1997, pp. 87-95.
- Bhutani S. [rev. of:] Z. Bari, *Re-Emergence of The Muslim Brothers in
Egypt*, New Delhi 1995, vol. 4, 1996, pp. 187-190.
- Bhutani S. [rev. of:] Y.R. Kamalipour (ed.), *The US-Media and the Middle
East Image and Perception*, vol. 5, 1997, pp. 134-138.
- Bhutani S. [rev. of:] M. Mc-Kinley (ed.), *The Gulf War: Critical Perspec-
tives*, Canberra 1994, vol. 6, 1998, pp. 165-170.
- Bury J., *Kuwait—History and the Present Time: a seminar to commemorate
the 40th anniversary of establishing diplomatic relations between
Kuwait and Poland held at Szkoła Główna Handlowa (Main Business
School) in Warsaw on the 16th May, 2003*, vol. 10, 2002, pp. 148-149.
- Danecki J. [rev. of:] *Gesellschaftlicher Umbruch und Historie im Zeit-
genössischen Drama der Islamischen Welt*, ed. by J. Ch. Bürgel and S.
Guth, Beirut 1995, vol. 3, 1995, pp. 108-110.
- Danecki J. [rev. of:] W.F.G.J. Stoetzer, *Theory and practice in Arabic met-
rics*, Leiden 1989, vol. 3, 1995, pp. 105-108.
- Danecki J. [rev. of:]: T. Nagel, *Die Festung des Glaubens. Triumph und
Scheitern des islamischen Rationalismus im 11. Jahrhundert*, München
1988, vol. 2, 1994, pp. 51-54.
- Danecki J. [transl. and intr.], Al-Hasan Ibn Muḥammad al-Hanafiyya,
Księga odłożenia sądu (Kitāb al-irḡā’), vol. 1, 1993, pp. 63-75.

-
- Danecki J. [rev. of:] G.V. Miloslavskij, Ju.A. Petrosjan, M.B. Piotrovskij, S.M. Prozorov (eds.), *Islam. Enciklopedičeskij slovar*, Moskva 1991, vol. 1 1993, pp. 83-86.
- Danecki J. [transl. and intr.], *List Al-Walīda o dziedziczeniu władzy*, vol. 4, 1996, pp. 156-154.
- Danecki J. [rev. of:] F. Abu-Haidar, *Christian Arabic of Baghdad*, Wiesbaden 1991, vol. 1, 1993, pp. 79-82.
- Danecki J. [rev. of:] H. Halm, *Das Reich des Mahdi. Der Aufstieg der Fatimiden (875-973)*, München 1991, vol. 1, 1993, pp. 77-79.
- Danecki J. [rev. of:] K. Kreiser, R. Wielandt (eds.), *Lexikon der Islamischen Welt*, Stuttgart/Berlin/Köln 1992, vol. 1, 1993, pp. 82-83.
- Danecki J., *The Notion of taṣarruf in Arabic grammatical theory*, vol. 1, 1993, pp. 7-23.
- Dziekan M.M., *Opis opuszczonego obozowiska a kult przodków w poezji staroarabskiej*, vol. 1, 1993, pp. 25-38; Summary: *Campsite-motif and Ancestor-Worship in Pre-Islamic Arabic Poetry*, pp. 38-39.
- Dziekan M.M. [transl.; intr. J. Danecki], Ibn ‘Abd Rabbihi, *Niezwyczajny naszyjnik*, vol. 4, 1996, pp. 171-186.
- Dziekan M.M. [transl.; intr. J. Danecki], Muḥammad Ibn ‘Abd Allāh Ibn al-Muṭṭalib (Prorok Mahomet), *Mowa pożegnalna*, vol. 4, 1996, pp. 153-155.
- Dziekan M.M. [transl. and intr.] Abū āl-Faḍl Aḥmad an-Naysābūrī al-Maydānī, *Nazwy Dni Arabów (Asmā’Ayyām al-‘Arab)*, vol. 10, 1992, pp. 99-135.
- Dziekan M.M., *Al-Ǧāhiẓ i translatologia; Al-Ǧāhiẓ o przekładzie*, vol. 2, 1994, pp. 43-49.
- Dziekan M.M., *Amulet nr 15 ze zbiorów Polskiego Towarzystwa Orientalistycznego*, vol. 2, 1994, pp. 39-45.
- Dziekan M.M., *Arabic and Islamic Studies at the University of Warsaw after 1945*, vol. 6, 1998, pp. 176-183.
- Dziekan M.M., *Arabic and Islamic Studies in Poland after 1945*, vol. 7, 1999, pp. 114-125.
- Dziekan M.M., *Arten der altarabischen Wahrsagerei*, vol. 8, 2000, pp. 44-50.
- Dziekan M.M., *Bagdad mityczny. Opis powstania miasta w Historii At-Tabarīego*, vol. 6, 1998, pp. 103-122.
- Dziekan M.M., *Noty bibliograficzne*, vol. 1, 1993, pp. 87-92.
- Dziekan M.M., *Noty bibliograficzne*, vol. 2, 1994, pp. 55-61.
- Dziekan M.M., *Noty bibliograficzne*, vol. 3, 1995, pp. 111-128.
- Dziekan M.M., *Noty bibliograficzne*, vol. 4, 1996, pp. 199-213.
- Dziekan M.M., *Noty bibliograficzne*, vol. 5, 1997, pp. 139-147.

- Dziekan M.M., *Noty bibliograficzne*, vol. 6, 1998, pp. 202-215.
- Dziekan M.M., *Noty bibliograficzne*, vol. 7, 1999, pp. 126-142.
- Dziekan M.M., *Noty bibliograficzne*, vol. 8, 2000, pp. 166-174.
- Dziekan M.M., *Noty bibliograficzne*, vol. 9, 2001, pp. 121-134.
- Dziekan M.M., *Noty bibliograficzne*, vol. 10, 2002, pp. 150-159.
- Dziekan M.M. [ed., transl. and intr.], *Okruchy z dywanu Wāliby Ibn al-Hubāba*, vol. 3, 1995, pp. 83-97.
- Dziekan M.M., *Searching for the origins of things. On the ‘ilm al-awā’il in the culture of the Arabic Middle Ages*, vol. 4, 1996, pp. 13-27.
- Dziekan M.M., „*Studia Arabistyczne i Islamistyczne*”. *Contents of vols. 1-10 (1993-2002)*, vol. 10, 2002, pp. 160-165.
- Grysa B., *Arabic Language Teaching in Poland*, vol. 9, 2001, pp. 61-70.
- Intissar B., *The concept of mark and its morpho-syntactic realisation: the example of the subject in Arabic*, vol. 5, 1996, pp. 69-86.
- Jamsheer H.A. [rev. of:] M. Heikal, *Secret Channels. The Inside Story of the Arab-Israeli Peace negotiations*, London 1996, vol. 6, 1998, pp. 170-175.
- Jamsheer H.A., *Euro-Islam: A conference on relations between European and Islamic cultures and on the position of Muslims in Europe, Stockholm, June 15-17, 1995*, vol. 4, 1996, pp. 191-198.
- Jamsheer H.A., *Origins and reasons of the Gulf conflict of 1990/1991*, vol. 4, 1996, pp. 72-84.
- Jamsheer H.A., *Salman Rushdie’s The Satanic Verses. A Second Decade of the Dispute?* vol. 8, 2000, pp. 121-136.
- Jamsheer H.A., *Women in Islam. Tradition and modernity*, vol. 3, 1995, pp. 43-51.
- Jamsheer H., *First World Congress for Middle Eastern Studies (WOCMES), University of Mainz, September 8-13, 2002*, vol. 10, 2002, pp. 140-147.
- Janabi al- H., *Reaching the Light at the end of the Tunnel. Reflections on the Arabic Writing in Exile*, vol. 3, 1995, pp. 39-42.
- Janabi H., *Arabic dramatic thought. An inside view*, vol. 1, 1993, pp. 55-61.
- Kanna I., ‘Alī Muṣṭafā al-Miṣrātī’s story As-Sā’ihāt al-ğamīlāt wa-al-Hāgg. *Critical Analysis and Evaluation*, vol. 9, 2001, pp. 18-28.
- Kasznik-Christians A., *Aux sources de l’indépendance La spécificité du mouvement national algérien et la guerre d’indépendance (1954-1962)*, vol. 10, 2002, pp. 81-98.
- Kubarek M., *Critics of the Arab mind—Muhammad al-Ǧābirī*, vol. 10, 2002, pp. 58-62.
- Lewicka P., *Šāfi‘ Ibn ‘Alī’s Biography of the Mamluk Sultan Qalāwūn. Introduction, Edition and Commentary*. A Ph.D. thesis written under

-
- supervision of Professor Janusz Danecki, Institute of Oriental Studies, University of Warsaw, vol. 7, 1999, pp. 142-145.
- Lewicka P., *What a King Should Care About. Two Memoranda of the Mamluk Sultan on Running the State's Affairs*, vol. 6, 1998, pp. 5-45.
- Lewicka P. B., *Twelve Thousand Cooks and a Muhtasib. Some Remarks on Food Business in Medieval Cairo*, vol. 10, 2002, pp. 5-28.
- Machut-Mendecka E., *Creationism in the Arabic Drama*, vol. 5, 1996, pp. 25-68.
- Machut-Mendecka E., *Magic and Realism of the Desert (The prose of Ibrāhīm al-Kawnī)*, vol. 3, 1995, pp. 53-60.
- Machut-Mendecka E., *Manly Myths in the Book of the Thousand and One Nights*, vol. 9, 2001, pp. 5-17.
- Machut-Mendecka E., *The absurdity of politics and the absurdity of existence. The case of the Syrian drama*, vol. 1, 1993, pp. 41-54;
- Machut-Mendecka E., *The Desert Near the Threshold (Forms of Time and Space in Islamic Culture)*, vol. 8, 2000, pp. 33-43.
- Machut-Mendecka E., *The Realism of Fright in Contemporary Arabic Literary Autobiography*, vol. 6, 1998, pp. 80-86.
- Machut-Mendecka E., *The seventy-yard long chain desert (The prose of Ibrāhīm al-Kawnī)*, vol. 4, 1996, pp. 5-12.
- Madeyska D., *The formula and theme in the Arabic chivalrous romance*, vol. 5, 1996, pp. 126-138.
- Michałak-Pikulska B., *Bibliography of Contemporary Saudi Literature*, vol. 6, 1998, pp. 184-201.
- Michałak B., *Innovatory trends in modern Kuwaiti short story*, vol. 2, 1994, pp. 23-28.
- Michałak-Pikulska B., *The Inseparability of Sacrum and Profanum in the Love Poems of Muḥammad Aḥmad as-Suwaydī*, vol. 7, 1999, pp. 47-54.
- Barbara Michałak-Pikulska, *Sa'īda Bint Ḥāfir al-Fārisī—the water of ice and fire*, vol. 10, 2002, pp. 63-73.
- Muhanna al-, A., *Sāliḥ Ĝawdat (1912-1976) and Woman's Beauty Reading in His Poetry*, vol. 8, 2000, pp. 51-74.
- Nalborczyk A., *Two Quranic databases*, vol. 4, 1996, pp. 85-95.
- Nazmi A., *The Cluniac tradition in Oriental Studies [in Arabic]*, vol. 4, 1996, pp. 107-123.
- Nazmi A., *Some Aspects of the Image of the World in Muslim Tradition, Legends and Geographical Literature*, vol. 6, 1998, pp. 87-102.
- Nazmi A., *The Dichotomy of Pirenne's Theory on the Commercial Situation in the Mediterranean Regions during the Middle Ages*, vol. 5, 1996, pp. 96-106.

- Nazmi A., *The King of Ad-Dīr in al-Mas‘ūdī’s Murūg ad-dahab*, vol. 2, 1994, pp. 5-11.
- Nazmi A., *The Paulicians (Al-Bayāliqa) in Muslim Sources and Their Role in Wars between Arabs and Byzantines*, vol. 9, 2001, pp. 44-60.
- Nazmy A., *Some aspects of military relations between the Arab and the Slavs (As-Saqāliba) during the Umayyad dynasty 40 A.H./661 to 138 A.H./750 A.D.*, vol. 3, 1995, pp. 29-38.
- الأبجدية العربية ومدلولها العددي والرقمي في التراث، أحمد نظمي العريبي الجغرافي والفلكي، vol. 10, 2002, pp. 28-50.
- Oleksy A., *The Secret Doors: Uncovering the History of Arab Women Writers*, vol. 10. 2002, pp. 66-72.
- Ostafin B., *Abū āl-‘Ibar al-Hāsimī. Unknown poet, writer and nadīm at caliphs’ court*, vol. 10. 2002, pp. 51-62.
- Pachniak K. [transl. and intr.], *Listy kalifów Al-Mahdīego i Mu‘izza o genealogii Fatymidów*, vol. 3, 1995, pp. 61-82.
- Pachniak K. [transl.; intr. by J. Danecki], *Al-Aš‘arī, Imamat*, vol. 4, 1996, pp. 164-170.
- Pachniak K., *Siyāset-nāme of Niżām al-Mulk and Naṣīḥat al-mulūk of Al-Ğazālī: two examples of “mirror for princes”*, vol. 5, 1996, pp. 107-125.
- Pachniak K. [transl.], *Al-Gazālī, Al-Munqid min ad-ḍalāl*, vol. 8, 2000, pp. 157-165.
- Pachniak K., *Al-Ğazālī’s Critique of the Ismā‘ili Doctrine*, vol. 6 1998, pp. 58-79.
- Pachniak K., *Wczesna kosmologia ismā‘ilicka*, vol. 9, pp. 107-120.
- Parzymies A., *La Tunisie musulmane, pays a un riche passé chrétien et un présent tolérant*, vol. 4, 1996, pp. 96-106.
- Pikulska B., Sh’hadeh Y., *Thoughts on the Poetry of the Contemporary Bahraini Poet ‘Alī ‘Abd Allāh Halīfa*, vol. 8, 2000, pp. 101-109.
- Prochwicka-Studnicka B., *Categories of Beggars according to Al-Bayhaqī’s Kitāb al-mahāsin wa-āl-masāwī*, vol. 8, 2000, pp. 89-100.
- Qatam Al-, A., *The Kuwaiti ‘Abd ar-Razzīq al-Baṣīr (1920-1999)*, vol. 8, 2000, pp. 137-156.
- Raciś E., *Limits of Application of the šarī‘a in Modern Kuwait: The Case Study of Apostasy of Husayn Qambar ‘Alī, a Convert from Islam to Christianity*, vol. 7, 1999, pp. 5-21.
- Raihanova B. [rev. of:] B. Michałak-Pikulska, *Modern Poetry and Prose of Oman, 1970-2000*, The Enigma Press, Kraków 2002, vol. 10, 2002, pp. 136-139.
- Sā‘idī as- Ḥ.M.H.Ş, Şāliḥ as-Sā‘idī an-Nağafī, *Urğūza balāḡiyā. Edition and commentary...*, vol. 6, 1998, pp. 123-164.

-
- Saffarini H.M., *Muhammad's Visit to At-Tā'if*, vol. 6, 1998, pp. 46-57.
- Saffarini H.M., *Some Notes Concerning the Qurrā' Issue*, vol. 5, 1996, pp. 7-24.
- Saffarini H.M., *Kitāb Taqīf or the Agreement between Muḥammad and Taqīf by Which They Surrended to Islam in 9A.H.*, vol. 3, 1995, pp. 5-14.
- Saffarini H., *A Critical Study of Chapter 9 of the Qur'ān, called Sūrat at-Tawba (Repentance)*, vol. 8, 2000, pp. 75-88.
- Saffarini H., *The Politico-Historical Significance of Al-Hārit Ibn Hilliza al-Yaškuri's Ode*, vol. 7, 1999, pp. 22-46.
- Sh'hadeh Y., *Lost Childhood. On the Little Hero in the Short Stories of Gassim Kanafāni*, vol. 7, 1999, pp. 55-61.
- Skarżyńska-Bocheńska K., *From Poet's Romantic Dreams to Reality: Love and Lust in Tunisian Fiction, 1930-1984*, vol. 3, 1995, pp. 15-28.
- Stępnia Maria, *L'arabité au sein de la francophonie. Le cas de Tahar Ben Jelloun*, vol. 8, 2000, pp. 5-32.
- Walker D., *Egypt's Arabism: Aḥmad Hasan az-Zayyāt: From Islam's Community to the wide Pan-Arab Nation in the 1930s and 1940s*, vol. 4, 1996, pp. 28-71.
- Zagórski B.R. [rev.] J.O. Hunwick and R. Sean (eds.), *Arabic Literature of Africa. Vol. 1. The Writings of Eastern Sudanic Africa to c. 1900*, Leiden-New York-Köln 1994, vol. 3, 1995, pp. 99-103.
- Zagórski B.R. [rev. of.;] *The Legacy of Muslim Spain*, ed. by S. Kh. al-Jayusi, Leiden-New York-Köln 1994, vol. 3, 1995, pp. 103-105.
- Zdanowski J., *Settlement stabilization processes in Central Arabia in the 19th century and at the beginning of the 20th century*, vol. 2, 1994, pp. 29-38.
- Zyzik M., *Personal Status law in the Arab States. Process of Codification*, vol. 9, 2001, pp. 29-43.
- Zyzik M. [intr. and transl.], Muḥammad Ibn Idrīs aš-Šāfi'i, *Z Kitāb al-umm*, vol. 7, 1999, pp. 103-113.
- Żuk S., *Muslim Diplomatic Activity on Iberian Peninsula between 711 and 1252 A.D. A Note on Sources*, vol. 9, 2001, pp. 71-90.

prepared by Marek M. Dziekan